

From: [Bob Palmer](#)
To: [Sandra Kennedy](#)
Subject: RE: Asbestos Report
Date: Wednesday, April 3, 2024 4:11:01 PM
Attachments: [image001.jpg](#)

Thanks Sandi.

From: Sandra Kennedy <skennedy@southbendin.gov>
Sent: Wednesday, April 3, 2024 4:09 PM
To: Bob Palmer <bpalmer@southbendin.gov>
Subject: RE: Asbestos Report

I don't know anything about it – I would be concerned though because there is a report regarding the upper floors, and also because I know Dawn did work in your offices a few years ago. I will check with Mike Misch to see if there is anything he knows and can share.

From: Bob Palmer <bpalmer@southbendin.gov>
Sent: Wednesday, April 3, 2024 4:01 PM
To: Sandra Kennedy <skennedy@southbendin.gov>
Subject: Asbestos Report

Sandi: What, if anything, can you tell me about a report of asbestos in the Council Chambers? I understand that the County is moving its meetings out of the Chambers. Do we need to do something similar for Common Council?

Bob

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